## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Peter CAGLIARI and Andrea FREGONI

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97(B)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the

mailing date of a first Office Action on the merits, whichever event occurs last. No fee is required.

The Commissioner is authorized to charge any additional fee that may be required to Deposit Account No. 50-0320.

Respectfully submitted, FROMMER LAWRENCE & HAUG LLP

By:

Ronald R. Santucci Reg. No. 28,988 (212) 588-0800

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| Based on Form                     | PTO-1449        |                  |   |                      |              | ATTY. DOCKET NO.                                       | SERIAL NO.       |                                     |             |              |
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| (Use several sheets if necessary) |                 |                  |   |                      |              | Peter CAGLIARI and Andrea FREGONI                      |                  |                                     |             |              |
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|                                   |                 |                  |   |                      | U.S. PAT     | ENT DOCUMENTS  |                  |                                     |             |              |
| EXAMINER<br>INITIAL               |                 | DOC              | CUMENT NUMBER   | DATE                 |              | NAME   | CLASS            | SUBCLASS FILING DATE IF APPROPRIATE |             |              |
|                                   | AA              | 5,667,           | ,737  | 09/16/1997           | Wittman      | nn   |                  |                                     |             |              |
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